

Milford Striped Bass Club Inc.

Main P.O. Box 103

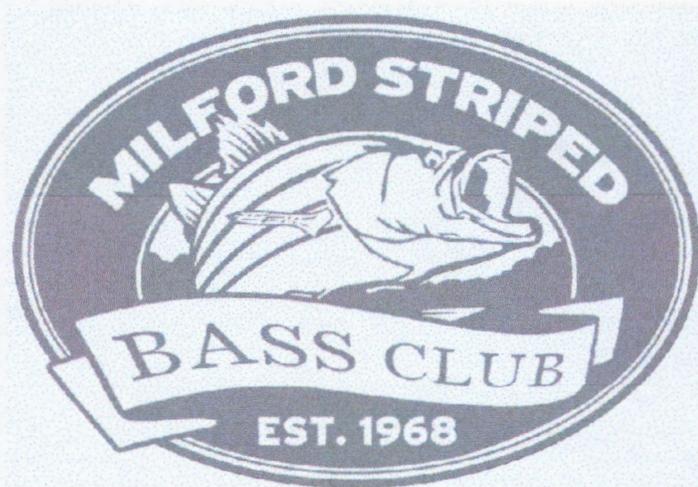
Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at www.milfordstripedbass.com

TITE-LINES

NEWSLETTER OF THE MILFORD STRIPED BASS CLUB



JUNE 2019

General Meeting

This month's general meeting will be held at 7:30 PM, June 26th, 2019 at the American Legion Hall, Merwin Ave., Woodmont, CT.

The MSBC TITE-LINES

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CLUB OFFICERS FOR 2013

President.....Jim Pritchard
1st VP.....Rob Jadach
2ndVP.....Fred Chyssikos
Treasurer.....Johnny Belinda
Recording Secretary..Lynn Pritchard
Corresponding Secretary and Tite-Lines Editor,
Harry Novak
Photographer.....Jessie Henman
Fish Committee... Paul Gluhanich, Ted Griangos
Trout Derby.....Shawn and Jen Lalond
Elected Board Members... John Nangle, Jack
Wallace, and Miguel Morales
Interclub...Grahm Lapham, Mike LaPuglia

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

Upcoming Events

1. MSBC General Meeting, June 26th, 2019, 7:30 PM at the American Legion Hall, Merwin Ave. Woodmont Ct.
2. 2019 Striped Bass Shootout, Sunday, June 30th 2019. See enclosed Flyer and signup sheet

BOAT FOR SALE

FOR SALE- 2008 CRESTLINER FISH HAWK 17 FT ALUMINUM BOAT. 60 HP YAMAHA FOUR STROKE. HEAVY WIDE BEAM BOAT. VERY STABLE. GREAT FOR RIVER AND NEAR SHORE FISHING. MOTOR RUNS GREAT. COMES WITH HUMMINBIRD GPS/FISH FINDER COMBO.

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President's Letter

Things are well underway for the season. We started off the year with a very successful fluke tournament. The turnout was good and the weather was perfect. The day ended with some great food and hanging out just having a great time. Thanks to Paul and Teddy and all that helped pitch in to make it another great event.

As we roll into the end of this month we need to gear up for our striper tournament. The date is Sunday June 30th. The event runs from 5 am until 3pm. The entry fee is 20.00 per person. There is also an interesting Calcutta. The person with the fish closest to the weight of 19.19 lbs. will win it, the entry fee for the Calcutta is 20.00 per boat. Hopefully the weather will hold out and the turnout will be good. Tell all of your fishing buddies and gear up!

For those of you that missed our last meeting please be aware that the date for the annual picnic is locked in for Sept 7th. You will need to sign up so please attend our June meeting on Wednesday June 26th. Paul will also be letting us know what the club Calcutta will be for July. You want to be present to sign up for all of the events. So let's get ready to enjoy the summer! Thank you all for your membership and participation!

FISH On! Jim



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 PO Box 46
 Niantic, CT 06357

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BlackHawkFishing@gmail.com



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2019 Fluke Shootout





2019 Striped Bass Shootout



Sponsored by: The Milford Striped Bass Club

Open to the Public

Sunday, June 30th, 2019

Tournament Starts 5:00am - 3:00pm

Weigh-in Starts @ 2:30pm - 3:00pm (Must be in Line by 3:00pm)

Entry Fee: \$20.⁰⁰ per person Includes Cookout

CASH PAYOUT *First, Second & Third Heaviest Striped Bass*

\$20.⁰⁰ BOAT CALCUTTA *(Closest Bass in Weight to 19.19Lbs.)*

Weigh-in at

Milford Lisman Landing by 3:00pm (Must be in line)

37 Helwig Street Milford, CT 06460

Registration Deadline: Friday June 28th 2019 7:00pm

Entry Forms Available @ Bobby J's B & T or Fisherman's Paradise

Or Contact: Paul 203-521-0723 or Teddy 203-309-8090

Date: Sunday June 30th 2019

Entry Fee: \$20 per person

CASH PAY OUT First, Second and Third Heaviest Striped Bass

Tournament Starts: 5:00am and ends at 3:00pm (MUST BE IN LINE)

Weigh-in at Milford Lisman Landing
37 Helwig Street, Milford, CT 06460

\$20.00 BOAT CALCUTTA

(Closest Bass in Weight to 19.19Lbs)

Deadline: Friday June 28th 7:00pm

M.S.B.C. Fishing Policies

In the rare case that the tournament is cancelled, registered participants will be notified of an alternate date. Your fee will be applied to that date or will be refunded.

All tournament participants are required to be in compliance with Connecticut law.

All tournament participants are responsible for their own safety and well-being.

All fish must be on ice when presented for weigh-in.

Start and end times are exact. NO Exceptions. **Must be in the line by the end time.**

MSBC Fishing Chairman or his designee is the final arbiter. No appeals.

If you register, you agree to pay the fee.

Boundaries. The Club Boundaries are all waters know as Long Island Sound. The Western end is bounded by the Throgs Neck Bridge. The Eastern end is bounded by waters North of Plum extending Northeast to the tip of Fishers Island (to include The Race, Valiant Rock, Little Gull, Race Rock then extending North to Avery Point.) This excludes Block Island Sound and the waters of Plum Gut as stated in the by-laws.

All fish must meet Connecticut DEEP regulations

Complete this portion of the form and submit it with the Entry Fee

Name of Boat: _____

Name of Captain: _____

Captain's Phone Number: _____

Names of Anglers fishing on the boat: _____

Entry Fee \$20.00 per Fisherman: \$ _____

Boat Calcutta \$20.00 per Boat: \$ _____

Total amount included: \$ _____

Contact: Paul 203-5210723 or Teddy 203-309-8090